

***The 5<sup>th</sup> Annual Holts Summit Harvest Festival***  
Sponsored by The Holts Summit Community Betterment Association  
and The City of Holts Summit

**Saturday, October 9, 2010 10:00 am-4:00 pm**  
**@ Greenway Park in Holts Summit**

***Vendor Application***

**Please check one: Food \_\_\_\_\_ Craft \_\_\_\_\_ Other \_\_\_\_\_**

Name of organization or individual \_\_\_\_\_

Name of Person in charge of booth at festival \_\_\_\_\_

Address \_\_\_\_\_

Day Phone # \_\_\_\_\_ Evening Phone # \_\_\_\_\_

Email address \_\_\_\_\_

Describe the items you will be selling or displaying, (food, craft, etc.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The HSCBA Harvest Festival is a one-day event from 10:00 am to 4:00 pm. You must have your booth set up by 9:30 am. and removed by 6:00 pm.

**Craft booth-**

An approx. 10'x10' space outside *without* electric for a cost of **\$25.00**.

An approx. 10'x10' space outside *with* electric for a cost of **\$35.00**.

An approx. 10'x10' space inside the Civic Center for a cost of **\$50.00**; these spaces will have electric. These spaces are limited and will be awarded in order of receipt of application and payment.

The fees are non-refundable.

**Food Both-**

You will be given an approx. 10'x20' space located in the park for a cost of **\$50.00**.

The fees are non-refundable.

If you are paying for electric please indicate approximately how much wattage you need: \_\_\_\_\_  
\_\_\_\_\_

Each vendor should bring their own tables, canopy, extension cords, etc.

All vendors are responsible for leaving their space clean.

County Health regulation codes apply to all food concession vendors. You may contact the Health Department, Kent Wood at 573-642-5750 or 573-642-6881 with any questions.

Please make sure all spaces are clear of any cords, boxes, etc. for the public to walk around them.

**There will be no guns, weapons, knives, or fireworks of any kind sold at the event.**

For additional information please call Anita @ 680-4862 or email to scm5238@mchsi.com.

Please visit our website, more information will be available. [www.hscba.net](http://www.hscba.net)

The Holts Summit Community Betterment Association reserves the right to refuse any application.

The Holts Summit Community Betterment Association, its officers, directors, and members are not responsible for accidents, theft, or loss.

HSCBA reminds all vendors that they are responsible for carrying their own liability insurance.

Signed \_\_\_\_\_ Dated \_\_\_\_\_

**Submit form & payment no later than September 30, 2010**

HSCBA PO Box 391 Holts Summit MO 65043

[www.hscba.net](http://www.hscba.net)

Directions from Jefferson City/South

Merge onto US-54 toward Columbia/Fulton  
Take OO/AA Exit into Holts Summit  
Turn Left on East Simon Blvd  
Turn Left on Summit Drive  
Turn Right on Greenway Drive  
Approximately 7 miles from bridge

Directions from Fulton/North

Merge onto US-54 toward Jefferson  
City  
Take OO/AA Exit into Holts Summit  
Turn Right on Simon Blvd  
Turn Left on Summit Drive  
Turn Right on Greenway Drive

For HSCBA use only

Date received application \_\_\_\_\_

Check amount \_\_\_\_\_ Check number \_\_\_\_\_

Type of Space reserved \_\_\_\_\_